

## Curriculum Vitae (August 2015)

### A. BIOGRAPHICAL INFORMATION

#### 1. PERSONAL

*Name:* Andreas Bendlin

*University:* ✉ Department of Historical Studies, University of Toronto Mississauga, Erindale Hall 212A, 3359 Mississauga Road, Mississauga, Ontario, Canada L5L 1C6

☎ (+1) 905-569 4412

✉ Department of Classics, University of Toronto, 125 Queen's Park, Room 115, Toronto, Ontario, Canada M5S 2C7

☎ (+1) 416-978 7307

✉ andreas.bendlin@utoronto.ca

🖥 <http://www.utm.utoronto.ca/historical-studies/people/bendlin-andreas>

<http://classics.chass.utoronto.ca/index.php/faculty/faculty-list/29>

<http://utoronto.academia.edu/AndreasBendlin>

#### 2. ACADEMIC QUALIFICATIONS (*in ascending chronological order*):

- Magister Artium (Greek and Latin Philology), January 12, 1994, University of Tübingen
- Magister Artium Honor., October 15, 1996, Oxford University
- D.Phil. (Classics/Ancient History), November 7, 1998, Oxford University
  - Thesis: “Social complexity and religion at Rome in the second and first centuries BCE”
  - Supervisor: Dr Simon R. F. Price, Lady Margaret Hall, Oxford University
- Dr. habil. (Religious Studies/Ancient Mediterranean Religion), November 23, 2005, University of Erfurt

#### 3. EMPLOYMENT

*Undergraduate appointment:* Historical Studies, University of Toronto Mississauga, since 2005

*Graduate appointment:* Classics, University of Toronto St. George, since 2005

*Present appointments:*

- University of Toronto, Associate Professor, 07/2010-present
- University of Toronto, Assistant Professor, 07/2005-06/2010

*Previous teaching appointments (in descending chronological order):*

- Visiting Lecturer, Università di Siena, Dipartimento di Studi Classici, May 2004
- Visiting Professor, University of Cape Town, South Africa, Department of Modern and Classical Languages and Literatures, August 2003

- Wissenschaftlicher Assistent, University of Erfurt/Germany, Department of Religious Studies, 1999-2005
- Lecturer, University of Potsdam, Department of Classics, March-July 1999

#### 4. HONOURS

*in descending chronological order:*

- Junior Research Fellow, University of Oxford, Brasenose College, 1996-1999
- Visiting Scholarship, The British School at Rome, September 1994
- Cecil Rhodes Scholarship, Oxford, 1993-1996
- Scholarship of the German Scholarship Foundation, 1990-1993

#### 5. RESEARCH AWARDS AND INVITATIONS

*in descending chronological order (preceding 5 years):*

- Guest Scholar, Research Group “Contextualizing the cult of the Southern Levant in the Graeco-Roman period”, Institute of Advanced Studies, The Hebrew University of Jerusalem, May-June 2014 (invited)
- Ontario/Baden-Württemberg Exchange Fellow, University of Konstanz, Germany, May-August 2013 (successful application process)
- Visiting Professor, University of Heidelberg, 06-08/2012 (invited)
- Research Fellow, Käte Hamburger Kolleg, “Dynamics in the History of Religions”, University of Bochum, July 2011-March 2012 (invited)
- Research Fellow, international research group “Religious Ecstasy and its History in the Mediterranean and Near East, from Antiquity to the Middle Ages”, The Institute of Advanced Studies, The Hebrew University of Jerusalem (G. Stroumsa), September 2010-August 2011 (invited, invitation declined)
- Invitation to collaborate in an international research project on “Religious individualization in a historical perspective”, Max Weber-Kolleg, University of Erfurt (J. Rüpke), March 2010- (invited)
- Visiting Professor, University of Heidelberg, June/July 2009 (invited)
- Visiting Professor, University of Konstanz, 07/2008 (invited)
- Visiting Professor, University of Konstanz, 07/2007 (invited)

#### 6. PROFESSIONAL AFFILIATIONS AND ACTIVITIES

*in descending chronological order:*

- Area Editor ‘Roman Religion’, *The Oxford Classical Dictionary* (fifth edition), 2014-present
- Member of Editorial Board, *Journal of Cognitive Historiography* (<http://www.equinoxpub.com/journals/index.php/JCH>), 2013-present
- Member of Editorial Board, *Entangled Religions* (<http://www.er.ceres.rub.de/en/>), 2012-present
- Associate Editor, Roman History and Religion, *Phoenix: Journal of the Classical Association of Canada*, May 2006-present

- Co-editor, ‘Forschungsbericht Römische Religion’, *Archiv für Religionsgeschichte*, 1999-present
- Area Editor ‘Greek and Roman Religion’, *Der Neue Pauly/Brill’s New Pauly*, 1999-2003

## **B. ACADEMIC HISTORY**

### **7. RESEARCH FIELDS**

1. *Religion in the Graeco-Roman World*, with a particular focus on religious life in the city of Rome and the Roman Empire
2. *Social history of the Roman world*, 2<sup>nd</sup> c. BCE-2<sup>nd</sup> c. CE, with a particular focus on associations, mobility, and migration across the Mediterranean
3. *Roman Intellectual History*, with a particular focus on the late Roman Republic and early Empire (2<sup>nd</sup> c. BCE-1<sup>st</sup> c. CE) and the Second Sophistic

## **C. SCHOLARLY AND PROFESSIONAL WORK**

### **8. REFEREED PUBLICATIONS**

#### **A. ARTICLES AND CHAPTERS**

*in ascending chronological order:*

1. Kausalität, in: *Handbuch religionswissenschaftlicher Grundbegriffe* 3 (1993), 345-356
2. Reinheit/Unreinheit, in: *Handbuch religionswissenschaftlicher Grundbegriffe* 4 (1998), 412-416
3. Looking beyond the civic compromise: religious pluralism in Late Republican Rome, in: E. Bispham, C. Smith (eds), *Religion in archaic and republican Rome: evidence and experience* (Edinburgh UP: Edinburgh 2000), 115-135, 167-171
4. Rituals or Beliefs? ‚Religion‘ and the religious life of Rome, in: *Scripta Classica Israelica* 20 (2001), 191-208
5. Sünde, in: *Handbuch religionswissenschaftlicher Grundbegriffe* 5 (2001), 123-134
6. (with C. Bonnet) Introduction, in: A. Bendlin, C. Bonnet (eds), *Les „religiones orientales“: approches historiographiques*, *Archiv für Religionsgeschichte* 8 (2006), 151f.
7. ‚Eine wenig Sinn für Religiosität verratende Betrachtungsweise‘: Emotion und Orient in der römischen Religionsgeschichtsschreibung der Moderne, in: A. Bendlin, C. Bonnet (eds), *Les „religiones orientales“: approches historiographiques*, *Archiv für Religionsgeschichte* 8 (2006), 227-256
8. Purity and pollution, in: D. Ogden (ed.), *The Blackwell Companion to Greek Religion* (Blackwell: Oxford 2007), 178-189
9. Une perspective trahissant un piètre sens de la religiosité: Émotion et Orient dans l’historiographie religieuse romaine de l’époque moderne, in: *Trivium: Revue franco-allemande de sciences humaines et sociales/Deutsch-französische*

*Zeitschrift für Geistes- und Sozialwissenschaften* 4 (2009)

{<http://trivium.revues.org>} [French translation of 7. A. 7.]

10. On the uses and disadvantages of divination: oracles and their literary representations in the time of the Second Sophistic, in: J. A. North, S. R. F. Price (eds), *The religious history of the Roman empire: pagans, Jews, and Christians*, Oxford 2011, 175-250 [English translation of 8. A. 11, revised with addendum]
11. ‘Libations, Roman’, in: R. Bagnall & al. (eds), *Encyclopedia of Ancient History* (New York/London 2012), 4052-4053
12. ‘Sacrifice, Roman’, in: R. Bagnall & al. (eds), *Encyclopedia of Ancient History* (New York/London 2012), 6002-6005
13. ‘Suovetaurilia’, in: R. Bagnall & al. (eds), *Encyclopedia of Ancient History* (New York/London 2012), 6456-6457
14. Roman religion, in: M. Gibbs & al. (eds), *Themes in Roman society* (Oxford University Press Canada 2013), 191-218
15. The urban sacred landscape, in: P. Erdkamp (ed.), *A Companion to Ancient Rome* (Cambridge, New York 2013), 459-477

## B. COLLECTIONS EDITED

16. (ed. with C. Bonnet) *Les „religiones orientales“: approches historiographiques*. *Archiv für Religionsgeschichte* 8 (2006), 149-242

## 9. NON-REFEREED PUBLICATIONS

### A. ARTICLES AND CHAPTER

*in ascending chronological order:*

17. (with H. Cancik & al.) Review article „M. Beard & J. A. North (eds), *Pagan priests* (1990)“, in: *Numen* 40 (1993), 82-94
18. Peripheral centres - central peripheries: religious communication in the Roman Empire, in: H. Cancik & J. Rüpke (eds), *Römische Reichsreligion und Provinzialreligion* (Mohr Siebeck: Tübingen 1997), 35-68
19. with J. Rüpke, „Römische Religion im Museum und im Buch: Wie kann man Religion ausstellen“, in: 8. C. 1., 9-14
20. Was schmeckt den Göttern? Blutiges Spektakel, Göttergabe und Geselligkeit: Das Opfer, in: 8. C. 1. 87-94
21. Gemeinschaft, Öffentlichkeit und Identität: Forschungsgeschichtliche Anmerkungen zu den Mustern sozialer Ordnung in Rom, in: U. Egelhaaf-Gaiser, A. Schäfer (eds), *Religiöse Vereine in der römischen Antike. Untersuchungen zu Organisation, Ritual und Raumordnung* (Mohr Siebeck: Tübingen 2002), 9-40
22. *Mundus Cereris*: Eine kultische Institution zwischen Mythos und Realität, in: C. Auffarth, J. Rüpke (eds), *Epitomé tes oikoumenes. Studien zur römischen Religion in Antike und Gegenwart* (Steiner: Stuttgart 2002), 37-73
23. Eine Zusammenkunft um der *religio* willen ist erlaubt ...? Zu den politischen und rechtlichen Konstruktionen von (religiöser) Vergemeinschaftung in der römischen

- Kaiserzeit, in: H. G. Kippenberg, G. Folke Schuppert (eds), *Die verrechtlichte Religion: Der Öffentlichkeitsstatus von Religionsgemeinschaften* (Mohr Siebeck: Tübingen 2005), 65-107
24. Wer braucht ‚Heilige Schriften‘? Die Textbezogenheit der Religionsgeschichte und das ‚Reden über die Götter‘ in der griechisch-römischen Antike, in: C. Bultmann & al. (eds), *Heilige Schriften: Ursprung, Geltung und Gebrauch* (Aschendorff: Münster 2005), 205-228. 251-254.
  25. Intellektuelle Entwürfe zur Divination in der römischen Antike, in: *Thesaurus Cultus et Rituum Antiquorum* III (J. Paul Getty Museum: Los Angeles 2005), 80-81
  26. Divination, Römisch: Quellen und Interpretationen, in: *Thesaurus Cultus et Rituum Antiquorum* III (J. Paul Getty Museum: Los Angeles 2005), 88-89
  27. Vom Nutzen und Nachteil der Mantik: Orakel im Medium von Handlung und Literatur in der Zeit der Zweiten Sophistik, in: D. Elm von der Osten, J. Rüpke & K. Waldner (eds), *Texte als Medium und Reflexion von Religion im römischen Reich* (Potsdamer Altertumswissenschaftliche Beiträge 14) (Steiner: Stuttgart 2006), 159-207
  28. Nicht der Eine, nicht die Vielen: Zur Pragmatik religiösen Verhaltens in einer polytheistischen Gesellschaft am Beispiel Roms, in: R. G. Kratz, H. Spieckermann (ed.), *Götterbilder – Gottesbilder – Weltbilder. Polytheismus und Monotheismus in der Welt der Antike. Vol. II: Griechenland und Rom, Judentum, Christentum und Islam* (Mohr Siebeck: Tübingen 2006), 279-311
  29. Anstelle der anderen sterben: Zur Bedeutungsvielfalt eines Modells in der griechischen und römischen Religion, in: J. Chr. Janowski, B. Janowski, H. P. Lichtenberger (eds), *Stellvertretung: Theologische, philosophische und kulturelle Kontexte. Vol. I: Interdisziplinäres Symposium Tübingen 2004* (Neukirchener Verlag: Neukirchen 2006), 9-41
  30. Einleitung, in: A. Bendlin, J. Rüpke (eds), *Römische Religion im historischen Wandel: Diskursentwicklung von Plautus bis Ovid* (Steiner: Stuttgart 2009), 7-15
  31. Associations, funerals, sociality, and Roman law: the *collegium* of Diana and Antinous in Lanuvium (*CIL* 14.2112) reconsidered, in: M. Öhler (ed.), *Aposteldekret und antikes Vereinswesen: Gemeinschaft und ihre Ordnung* (WUNT I 280, Tübingen 2011), 207-296

## **B. BOOKS AND COLLECTIONS EDITED**

32. with J. Rüpke (eds), „Forschungsbericht Römische Religion (1990-1999)“, in: *Archiv für Religionsgeschichte* 2 (2000), 283-345
33. (with J. Rüpke, A. V. Siebert) *Axt und Altar. Kult und Ritual als Schlüssel zur römischen Kultur* (Alan Sutton: Erfurt 2001)
34. with J. Rüpke (eds), „Forschungsbericht Römische Religion (1999-2002)“, in: *Archiv für Religionsgeschichte* 5 (2003), 297-371
35. with C. Bonnet (eds), “Les ‘religions orientales’: approches historiographiques”, in: *Archiv für Religionsgeschichte* 8 (2006), 151-273

36. with M. Haase (eds), „Forschungsbericht Römische Religion (2003-2005)“, in: *Archiv für Religionsgeschichte* 9 (2007), 297-404
37. (with J. Rüpke) *Römische Religion im historischen Wandel: Diskursentwicklung von Plautus bis Ovid* (Steiner: Stuttgart 2009)
38. with M. Haase (eds), „Forschungsbericht Römische Religion (2006-2008)“, in: *Archiv für Religionsgeschichte* 11 (2009), 299-411
39. with M. Haase (eds), „Forschungsbericht Römische Religion (2009-2011)“, in: *Archiv für Religionsgeschichte* 14 (2013) 239-363

### C. REVIEWS AND REVIEW ARTICLES

40. F. Graf (ed.), *Mythos in mythenloser Gesellschaft: Das Paradigma Roms* (1993), in: *Journal of Roman Studies* 85 (1995), 265-266
41. R. B. Ulrich, *The Roman orator and the sacred stage: the Roman 'templum rostratum'* (1994), in: *Journal of Roman Studies* 87 (1997), 282-283
42. Th. Mommsen, *A history of Rome under the Emperors* (1996), in: *Journal of Roman Studies* 87 (1997), 288-289
43. Forschungsbericht 'Römische Religion': Rom, mittlere und späte Republik, in: *Archiv für Religionsgeschichte* 2.2 (2000), 292-296
44. Forschungsbericht 'Römische Religion': Nordafrika, in: *ibid.*, 315
45. Forschungsbericht 'Römische Religion': Nordwestprovinzen (Gallien, Germanien, Britannien), in: *ibid.*, 316-320
46. Forschungsbericht 'Römische Religion': Überblicksdarstellungen, in: *Archiv für Religionsgeschichte* 5.1 (2003), 299-302
47. Forschungsbericht 'Römische Religion': Systematische Fragen, in: *ibid.*, 302-309
48. Forschungsbericht 'Römische Religion': Späte Republik bis augusteische Zeit, in: *ibid.*, 315-321
49. Forschungsbericht 'Römische Religion': Überblicksdarstellungen, in: *Archiv für Religionsgeschichte* 9 (2007), 301-304
50. Forschungsbericht 'Römische Religion': Systematische Fragen, in: *ibid.*, 304-313
51. Forschungsbericht 'Römische Religion': Rom in republikanischer und augusteischer Zeit, in: *ibid.*, 319-323
52. Forschungsbericht 'Römische Religion': Überblicksdarstellungen, in: *Archiv für Religionsgeschichte* 11 (2009), 307-311
53. Forschungsbericht 'Römische Religion': Übergreifende und systematische Darstellungen, in: *ibid.*, 312-322
54. Forschungsbericht 'Römische Religion': Rom und Italien in republikanischer und augusteischer Zeit, in: *ibid.*, 334-338
55. Forschungsbericht 'Römische Religion': übergreifende und systematische Fragestellungen, in: *Archiv für Religionsgeschichte* 14 (2013), 243-252
56. Forschungsbericht 'Römische Religion': Rom und Italien, in: *ibid.*, 267-276

### D. ENCYCLOPEDIA CONTRIBUTIONS

57. Intertextualität, in: *Der Neue Pauly* 5 (1998), 1044-1047

- a. = Intertextuality, in: *Brill's New Pauly* 6 (2005)
- 58. Aischylos, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 1 (1998), 235-236
  - a. = Aeschylus, in: *Religion Past and Present* 1 (2006)
- 59. Alexander von Abonuteichos/Ionopolis, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 1 (1998), 286
  - a. = Alexander of Abonuteichus/Ionopolis, in: *Religion Past and Present* 1 (2006)
- 60. Archaisk/Archaismus, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 1 (1998), 707-708
  - a. = Archaism, in: *Religion Past and Present* 1 (2006)
- 61. Cicero, M. Tullius, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 1 (1998), 378-379
  - a. = Cicero, Marcus Tullius, in: *Religion Past and Present* 3 (2007)
- 62. Lua, in: *Der Neue Pauly* 7 (1999), 451
  - a. = Lua, in: *Brill's New Pauly* 7 (2005)
- 63. Lykos [9]: athenischer Heros, in: *Der Neue Pauly* 7 (1999), 573
  - a. = Lycus [9]: Athenian hero, in: *Brill's New Pauly* 7 (2005)
- 64. Maiesta, in: *Der Neue Pauly* 7 (1999), 710
  - a. = Maiesta, in: *Brill's New Pauly* 8 (2006)
- 65. Manalis Lapis, in: *Der Neue Pauly* 7, 789
  - a. = Manalis lapis, in: *Brill's New Pauly* 8 (2006)
- 66. Marcius [I 1]: Marcii, Söhne des Königs Ancus Marcius, in: *Der Neue Pauly* 7, 856-857
  - a. = Marcius [I 1]: Marcii, sons of king Ancus Marcius, in: *Brill's New Pauly* 8 (2006)
- 67. Mena, in: *Der Neue Pauly* 7, 1212
  - a. = Mena, in: *Brill's New Pauly* 8 (2006)
- 68. Hauskult, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 3 (2000), 1482-1483
  - a. = Household cult, in: *Religion Past and Present* 6 (2009)
- 69. Hellenistische Religionen, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 3 (2000), 1616-1618
  - a. = Hellenistic religions, in: *Religion Past and Present* 6 (2009)
- 70. „Herrscherkult I: Religionsgeschichtlich. Herrscherkult II.1: Griechisch. Herrscherkult II.2: Römisch“, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 3 (2000), 1691-1693
  - a. = Ruler cult I.-III., in: *Religion Past and Present* 11 (2011)
- 71. Moles Martis, in: *Der Neue Pauly* 8 (2000), 345-346
  - a. = Moles Martis, in: *Brill's New Pauly* 9 (2006)
- 72. Mondgottheit [I]: Allgemeines, in: *Der Neue Pauly* 8 (2000), 363
  - a. = Moon deities [I]: General, in: *Brill's New Pauly* 9 (2006)
- 73. Moneta, in: *Der Neue Pauly* 8 (2000), 365-366
  - a. = Moneta, in: *Brill's New Pauly* 9 (2006)
- 74. Mundus, in: *Der Neue Pauly* 8 (2000), 473-475
  - a. = Mundus, in: *Brill's New Pauly* 9 (2006)

75. Nerio, in: *Der Neue Pauly* 8 (2000), 848-849
  - a. = Nerio, in: *Brill's New Pauly* 9 (2006)
76. Nikandros [6]: Delphischer Priester bzw. Prophet, in: *Der Neue Pauly* 8 (2000), 900
  - a. = Nicander [6]: Delphic priest and prophet, in: *Brill's New Pauly* 9 (2006)
77. Nomioi Theoi, in: *Der Neue Pauly* 8 (2000), 979-980
  - a. = Nomioi Theoi, in: *Brill's New Pauly* 9 (2006)
78. Novensides, Di, in: *Der Neue Pauly* 8 (2000), 1028-1029
  - a. = Novensides, Di, in: *Brill's New Pauly* 9 (2006)
79. Opfer [I]: religionswissenschaftlich, in: *Der Neue Pauly* 8 (2000), 1228-1232
  - a. = Sacrifice [I]: Religious Studies, in: *Brill's New Pauly* 12 (2008)
80. Pantheon [1]: III. klassische Antike, in: *Der Neue Pauly* 9 (2000), 265-268
  - a. = Pantheon [1]: III. Classical antiquity, in: *Brill's New Pauly* 10 (2007)
81. Pantheos, Pantheios, in: *Der Neue Pauly* 9 (2000), 270-272
  - a. = Pantheus, in: *Brill's New Pauly* 10 (2007)
82. Patera, in: *Der Neue Pauly* 9 (2000), 397
  - a. = Patera, in: *Brill's New Pauly* 10 (2007)
83. Patrii Di, in: *Der Neue Pauly* 9 (2000), 410-412
  - a. = Patrii Di, in: *Brill's New Pauly* 10 (2007)
84. Personifikation [I: Begriff; II: historische Entwicklung], in: *Der Neue Pauly* 9 (2000), 639-643
  - a. = Personification [I: Terminology; II: History], in: *Brill's New Pauly* 10 (2007)
85. Phylakterion, in: *Der Neue Pauly* 9 (2000), 978-981
  - a. = Phylacterion, in: *Brill's New Pauly* 11 (2007)
86. Polytheismus [I]: allgemein und klassische Antike, in: *Der Neue Pauly* 10 (2001), 80-83
  - a. = Polytheism [I]: in general and in Classical antiquity, in: *Brill's New Pauly* 11 (2007)
87. Pudor, in: *Der Neue Pauly* 10 (2001), 585-586
  - a. = Pudor, in: *Brill's New Pauly* 12 (2008)
88. Pythioi, in: *Der Neue Pauly* 10 (2001), 666
  - a. = Pythioi, in: *Brill's New Pauly* 12 (2008)
89. Religion [I]: Einleitung, in: *Der Neue Pauly* 10 (2001), 888-891
  - a. = Religion [I]: Introduction, in: *Brill's New Pauly* 12 (2008)
90. Rex sacrorum, in: *Der Neue Pauly* 10 (2001), 937-939
  - a. = Rex sacrorum, in: *Brill's New Pauly* 12 (2008)
91. Ritual [I]: Begriff; [VII]: klassische Antike, in: *Der Neue Pauly* 10 (2001), 1024, 1039-1041
  - a. = Ritual [I]: Term; [VII]: Classical antiquity, in: *Brill's New Pauly* 12 (2008)
92. Romulus [I]: legendärer Stadtgründer Roms, in: *Der Neue Pauly* 10 (2001), 1130-1133



- a. = Romulus [I]: Legendary founder of Rome, in: *Brill's New Pauly* 12 (2008)
93. Sagmen, in: *Der Neue Pauly* 10 (2001), 1231  
a. = Sagmen, in: *Brill's New Pauly* 12 (2008)
94. Saxanus, in: *Der Neue Pauly* 11 (2001), 130  
a. = Saxanus, in: *Brill's New Pauly* 13 (2008)
95. Septemviri (epulonum), in: *Der Neue Pauly* 11 (2001), 427-428  
a. = Septemviri (epulonum), in: *Brill's New Pauly* 13 (2008)
96. Seperion, in: *Der Neue Pauly* 11 (2001), 428-429  
a. = Seperion, in: *Brill's New Pauly* 13 (2008)
97. Stadtgottheit [II]: klassische Antike, in: *Der Neue Pauly* 11 (2001), 899-900  
a. = City deity [II]: Classical antiquity, in: *Brill's New Pauly* 3 (2003)
98. Sündenbockrituale, in: *Der Neue Pauly* 11 (2001), 1081-1082  
a. = Scapegoat rituals, in: *Brill's New Pauly* 13 (2008)
99. Tritopatores, in: *Der Neue Pauly* 12/1 (2002), 834-835  
a. = Tritopatores, in: *Brill's New Pauly* 14 (2009)
100. Vates, in: *Der Neue Pauly* 12/1 (2002), 1150-1151  
a. = Vates, in: *Brill's New Pauly* 15 (2009)
101. Vergöttlichung [II]: Griechenland und Rom, in: *Der Neue Pauly* 12/2 (2002), 68-69  
a. = Deification [II]: Greece and Rome, in: *Brill's New Pauly* 4 (2004)
102. Viriplaca, in: *Der Neue Pauly* 12/2 (2002), 245  
a. = Viriplaca, in: *Brill's New Pauly* 15 (2009)
103. Volcanus, in: *Der Neue Pauly* 12/2 (2002), 296-298  
a. = Volcanus, in: *Brill's New Pauly* 15 (2009)
104. (with J. Rüpke) Aitiologie [II]: römische Literatur, in: *Der Neue Pauly* 12/2 (2002), 885-887  
a. = Aetiology [II]: Roman literature, in: *Brill's New Pauly* 13 (2008)
105. Römische Religion, in: *Religion in Geschichte und Gegenwart* (4<sup>th</sup> ed.) 7 (2004)  
a. = Roman religion, in: *Religion Past and Present* 11 (2011)
106. (with J. Rüpke) numerous entries on individual aspects of Roman religion, in: *Der Brockhaus der Religionen. Glauben, Riten, Heilige* (F. A. Brockhaus: Mannheim & Leipzig 2004)

## 10. PAPERS PRESENTED AT MEETINGS AND SYMPOSIA (July 2005-present only)

*in descending chronological order:*

1. "When West meets "magic": the Mainz curse tablets and the impact of intercultural contact on local ritual", invited conference paper, *Traditions of contact: rituals of power in contact*, Käte Hamburger Kolleg, University of Bochum, July 2015
2. "Religious agency in the Roman household: the praxeology of domestic cult", invited conference paper, *Sacra privata: from pagan religiosity to early Christian domestic cult*, University of Vienna, May 2015

3. “Curses, class, and gender: psychological and demographic aspects of Roman ‘magic’”, refereed paper, Society of Classical Studies Annual Meeting, New Orleans, January 2015
4. “Prosociality and Graeco-Roman religion”, invited paper and panel discussion, Prosociality in history and historiography: can big gods tip the balance in world history?, University of British Columbia, Vancouver, October 2014
5. “Religion, law, and the integration of provincial communities”, invited conference paper, Die Barbaren Roms: Inklusion, Exklusion und Identität im Römischen Reich und im Barbaricum (1.-3. Jh. n.Chr.)“, University of Iasi, September 2014
6. Vespasian and the Prophetic Traditions of the East: Divinatory Practice and Belief Between Continuity and Change, invited conference paper, Expressions of Cult in the Southern Levant in the Greco-Roman Period, Israel Institute of Advanced Studies, Hebrew University Jerusalem, May 2014
7. Religionsgeschichte der Kaiserzeit als Sozial- und Mentalitätengeschichte: der Beitrag der Inschriften, invited conference paper, Epigraphik und Neues Testament, Evang.-Theol. Fakultät, Universität Wien, February 2014
8. When the past is present: remembering the Bacchanalian affair in Augustan Rome, invited conference paper, Augustus and the destruction of history: historical scripts and systemic contingencies in the early principate, Faculty of Classics, Cambridge University, September 2013
9. The Judaei and local religion at Rome: inclusion or exclusion?, invited conference paper, *Religio licita?* Romans and Jews, 1<sup>st</sup> c. BCE-3<sup>rd</sup> c. CE, Käte-Hamburger-Kolleg, Ruhr-Universität Bochum, July 2013
10. Religion, migration, and the ancient metropolis, invited conference paper, Religiöse Minderheiten, University of Konstanz/State of Baden-Württemberg, Meersburg, May 2013
11. Measuring religious diversity in ancient Rome, invited conference paper, Locating religions: contact, diversity, and translocality, Käte-Hamburger-Kolleg, Ruhr-Universität Bochum, February 2012
12. ‘Hostis exesto’? Inklusion und Exklusion von Fremden bei Ritualen in der Stadt Rom in der späten Republik und frühen Kaiserzeit, invited conference paper, Eigene Feste und ‘fremde’ Gäste: Zur Inklusion von Außenstehenden in Aktivitäten von kultischen Gemeinschaft, Käte-Hamburger-Kolleg, Ruhr-Universität Bochum, January 2012
13. *Collegia sodalicia?* A misunderstood passage in the Digests, Roman associations, and imperial government, selected paper, American Philological Association Annual Meeting, Philadelphia, January 2012
14. Hellenization and the dynamics of religious change, invited plenary session paper, Hellenization and religious identity formation, Käte-Hamburger-Kolleg, Ruhr-Universität Bochum, November 2011
15. Separated by death? Body disposal and the after-life of the dead at Rome (1st-3rd c. CE), invited conference paper, Death and the Afterlife in World Religions, Käte-Hamburger-Kolleg, Ruhr-Universität Bochum, October 2011
16. *Ex oriente princeps*: Vespasian and the oracular traditions of the East, invited conference paper, Oracles in the ancient world: religious options and the individual, University of Erfurt, October 2011

17. How (not) to say “Roman religion” in Latin: semantic fields and expansion as a process of demarcation, Käte-Hamburger-Kolleg, Ruhr-Universität Bochum, July 2011
18. Boundaries of the religious in late republican and early imperial Rome, conference paper, ‘Before religion: the case of ancient Rome’, The Center of the Study of Ancient Religions, University of Chicago, February 2011
19. Flavian Religion, A Flavian Conference, University of California at Irvine, February 2011
20. Associative life in Lanuvium, Mommsen, and the *collegia funeraticia*, Work-in-Progress Seminar, Collaborative Program of Ancient History, York University October 2010
21. Work on divinity: *deus*, *divus*, and deification in the 1<sup>st</sup> century BCE, conference paper, ‘Emperor between man and deity: configurations of sacred presence in the Roman Empire’, Käte Hamburger Kolleg, University of Bochum, September 2010
22. Myth and Literature, ‘Workshop on Myth’, Centre for the Study of Religion, Ohio State University, May 2010
23. Individual religion in Cicero and at Pompeii: religious experiences between ‘public’ and ‘private’?, conference paper, ‘Privatisation and religious texts in antiquity’, Max Weber Kolleg, University of Erfurt, March 2010
24. Ex oriente lux? Antike und moderne Perspektiven auf die ‘orientalischen’ Kulte Roms, conference paper, ‘Grenzen oder Zwischenräume? Konzept und Praxis von Kulturaustausch in der Antike’, University of Heidelberg, July 2009
25. ‘Vereinsrecht’ und Vergesellschaftung’: Zu Text und Kontext der Vereinsinschrift aus Lanuvium, conference paper, ‘Das Aposteldekret im literarischen und historischen Kontext’, University of Vienna, February 2009
26. *Minime Romano sacro*: Viewing Rome through the lens of ‘human sacrifice’, conference paper, ‘Representations of human sacrifice: cross-cultural perspectives’, McGill University/Université de Montréal, November 2008
27. ‘*Nyn oun ... ta pragmata tôn poleôn ouk echei ... tyrannidôn katalyseis*’ (Plut. Mor. 805A): Monarchical principle and (anti-)monarchical discourse in the literature of the ‘Second Sophistic’, conference paper, ‘Antimonarchische Diskurse in der Antike’, University of Konstanz, July 2008
28. Revisiting religious persecution: the *senatus consultum de Bacchanalibus* and its (mis-)appropriations, Seminar on Ancient Judaism and Christianities, Centre for the Study of Religion, University of Toronto, February 2008
29. Gab es subversive Kultgemeinschaften in Rom und Italien in republikanischer Zeit? Ein Beitrag zur ‘religiösen Integration’ Italiens, conference paper, ‘Religiöse Vielfalt und soziale Integration. Die Bedeutung der Religion für die kulturelle Identität und politische Stabilität im republikanischen Italien’, University of Dresden, November 2007
30. Why invent a cult? Discoursing about religion in Lucian and others, conference paper, ‘Regards sur la Seconde Sophistique et son époque’, Université Laval (Québec), September 2007
31. ‘(Anti-)monarchische Diskurse in der Literatur der ‚Zweiten Sophistik‘, conference paper, ‘Monarchische Diskurse in der griechisch-römischen Antike’, University of Konstanz, July 2007
32. A historian’s dream, or nightmare? Explaining religious pluralism in ancient Rome, American Philological Association Annual Meeting, San Diego, January 2007 (organized panel)

33. The rhetoric of revelation: The Delphic Dialogues between mantic practice and Platonic philosophy, American Philological Association Annual Meeting (in association with the International Plutarch Society), Montreal, January 2006
34. The *cultores Dianae et Antinoi* from Lanuvium and the regulations concerning *collegia* in the Digests, seminar paper, University of Toronto, Collaborative Program in Ancient History, October 2005

## 11. INVITED LECTURES

*in descending chronological order:*

1. Migranten und Netzwerke: religiöser Pluralismus in der Römischen Mittelmeerwelt, key note address, conference, Transformationen paganer Religion in der Kaiserzeit', University of Münster, February 2015
2. What is (a) 'cult'? Reconstructing the history of ancient religion, Israel Institute of Advanced Studies, Hebrew University Jerusalem, May 2014
3. Bacchanalienskandal, Senat und Religion im frühen 2. Jh. v.Chr., invited lecture, Department of History, University of Konstanz, June 2013
4. The materiality and praxeology of domestic religion in Pompeii and Herculaneum, invited lecture, SFB Materiale Textkulturen, University of Heidelberg, July 2012
5. Religion and pluralism in a Mediterranean metropolis, invited lecture, Käte-Hamburger-Kolleg, Ruhr-Universität Bochum, December 2011
6. Religion zuhause: Lararienbefunde in Kampanien und in den römischen Nordwestprovinzen, invited lecture, Department of Ancient History, University of Augsburg, November 2011
7. Bacchus in Rom: der sogenannte Bacchanalienfrevl von 186 v. Chr., invited lecture, Faculty of History, Department of Ancient History, Ruhr-Universität Bochum, November 2011
8. Voluntary associations in the Roman world: networks, lobby groups, political conformists?, invited lecture, Studiorum Novi Testamenti Societas Annual Meeting, Annandale, August 2011
9. "The Bacchanalian affair revisited", invited lecture, Princeton University, September 2008
10. Religious persecution in Roman polytheism? Making sense of the so-called *senatus consultum de Bacchanalibus*, McGill University Montréal, March 2008
11. Understanding sacrificial ritual: Roman ritual practice and modern theory, invited panel participation, American Philological Association Annual Meeting, Chicago, January 2008 (organized panel)
12. New approaches toward the study of Roman religion", Université Laval (Québec), September 2007
13. Republican Rome and religious pluralism in a polytheistic society, University of Konstanz, July 2007
14. "Antike Religionsgeschichte am Scheideweg?", University of Erfurt, July 2007
15. A death in the family: funerals, pollution and ritual in Roman culture, invited lecture, Brock University Archaeological Society Annual Colloquium, St. Catharine's, March 3<sup>rd</sup>, 2007

16. “Religion in a pluralistic society: New approaches toward the study of Roman religion”, invited lecture, University of Calgary, Department of Greek and Roman Studies, February 2007
17. “Emotion und Orientalismus: Zu einem vernachlässigten Aspekt in der römischen Religionsgeschichtsschreibung um 1900”, University of Erfurt, November 2005

## 12. (CO-)ORGANIZATION OF CONFERENCES OR CONFERENCE PANELS

- *Sacra privata: from pagan religiosity to early Christian domestic cult*, University of Vienna, May 2015 (in cooperation with M. Öhler and Norbert Zimmermann)
- *Roman religion: New approaches and directions*, American Philological Association Annual Meeting, San Diego, January 2007 (Section 59)
- *Die Anfänge religiöser Literatur in der römischen Republik*, University of Erfurt (t/w Jörg Rüpke), 2003
- *Provinzialer Raum, Verwaltungsstruktur und Religion*, University of Erfurt (t/w Mareile Haase), 2001
- *International Spring School Roman Religion*, University of Erfurt (t/w Jörg Rüpke and guests), 2000: C. R. Phillips III (USA); 2001: Greg Woolf (UK); 2002: John Scheid (France); 2003: Hans G. Kippenberg (Germany); 2004: Stella Georgoudi/Nicole Belayche (France); 2005: Denis Feeney (USA)
- *Religion and society in the Eastern part of the Roman Empire*, Brasenose College, Oxford, 1998
- *Corpus Christi Classical Seminar „Acculturation and the distinctiveness of Roman religion“*, Corpus Christi College Oxford, 1995

## D. LIST OF COURSES (2005-present)

### 13. A. UNDERGRADUATE COURSES TAUGHT AT UTM (2005-present)

*all courses were newly designed:*

- CLA 233H5: Introduction to Roman Culture and Society (Fall 2005/Fall 2006/Fall 2007/Fall 2008/Fall 2010/Fall 2012/Fall 2013/Fall 2014)
- CLA 310H5: Religion in the Roman Empire (Spring 2007/Spring 2010/Spring 2013)
- CLA 350H5: The Roman Empire (Spring 2006)
- CLA 367H5: The Roman Republic (Fall 2007/Fall 2010)
- CLA 368H5: Augustus and the Julio-Claudians (Spring 2008/Spring 2011/Spring 2014)
- CLA 369H5: The High Roman Empire (Fall 2008/Fall 2014)
- CLA 391H5: Topics in Roman History and Culture: Pompeii (Fall 2012/Fall 2015)
- CLA 499H5: Independent Reading (Fall 2012/Fall 2014)
- CLA 499Y5: Research Opportunity Program (2007/2008/2010)
- HIS 499H5: Independent Reading (Spring 2013)

**B. GRADUATE COURSES TAUGHT AT THE UofT (2005-present)**

- CLA 1301H: Cicero, *De legibus*: philosophy at Rome in the Late Republic (Fall 2006)
- CLA 1309H: Latin prose literature of the Republic (Spring 2010)
- CLA 5009H: Literature of the Roman Republic: Sallust's *Jugurtha*. Historiography and political discourse in the Roman Republic (Spring 2006)
- CLA 5018H: Religion at Rome (Spring 2011)
- CLA 5024H: Roman religion in history and literature (Spring 2008)
- CLA 5024S: Religious life in the city of Rome (Spring 2014)
- CLA5024F: The historian as ethnographer: Tacitus and the ancient ethnographic tradition (Fall 2015)
- LAT 1806: Tacitus (Spring 2013)
- Research Methods Seminar: Latin Historiography, in: Collaborative Program in Ancient History/UofT-York (COLPAH) (2006/07 cycle; 2007/08 cycle; 2008/09 cycle; 2009/10 cycle; 2012/13 cycle; 2013/14 cycle; 2014/15 cycle)
- RLG 1501H: Directed Reading Course (Spring 2010)
- RLG 1502H: Directed Reading Course (Spring 2010)

**C. PRIMARY SUPERVISION (2005-present)**

- Topics I supervise range widely, covering Roman political, social and religious history from the Republican to the later imperial period – with an emphasis, at the level of graduate supervision, on the religious history of the Roman Mediterranean, from the 2<sup>nd</sup> c. BCE to the 3<sup>rd</sup> c. CE.
- in addition, I have served / I am currently serving on several supervisory committees in the Department of Classics and the Department and Centre for the Study of Religion

**E. OTHER****14. PROFESSIONAL MEMBERSHIPS**

- Classical Association of Canada (*CAC*)
- Society for Ancient Mediterranean Religions (*SAMR*)
- Society for Classical Studies (*SCS*)