Historical Studies at UTM is a trans-disciplinary department established by the merging of Classics, Religion, and History in January 2005. The department provides students with a globally framed historical education that encompasses programs in Classical Civilization, Diaspora and Transnational Studies, History, History, South Asian Civilizations, Latin American and Caribbean Studies, and Women, Gender and Sexuality Studies. Students completing these programs will attain a deep and critical historical comprehension of the interplay of classical civilizations, world religions, and historical societies.

**Studying Classical Civilization**

Classical Civilization or Classics is the study of the cultures of the Ancient Mediterranean, and in particular the cultures of the Greek and Roman worlds. The study of literatures, classical languages, art, philosophy, political thought and history, as well as its receptions in later periods, offers an ideal insight into the development of many societies of the modern world, providing an indispensable access to many Humanities subjects. Beyond being a corner stone for the Humanities, the ancient Mediterranean world can in itself offer students the opportunity for a deep engagement with cross-cultural exchange, social structures, global markets and geopolitics in a well-attested, ancient world. Doing Classics in the Department of Historical Studies means studying fascinating material in its historical contexts, and asking broader social and political questions that can give an insight into the challenges of our current society. Additionally, it provides training in core skills, such as close reading, analytical thinking, and the formulation of strong arguments. All of this makes learning about the ancient world not only fun, but also offers a crucial foundation for the study of any other subject, and for any professional career.

The program provides a broad survey of Greek and Roman culture not only for students with a commitment to intensive study in this area but also for students in other programs seeking a further grounding for their particular interests (whether literary, historical, philosophical, or linguistic).

U of T Mississauga's programs in Classical Civilization (CLA) include courses in: (i) Greek and Roman history, (ii) Greek and Latin literature (in translation), (iii) mythology and religion, (iv) the Greek and Latin contribution to modern English scientific and technical terminology. Courses of type (i) may be counted for credit towards History programs. Courses in Latin language (LAT) and Greek (GRK) are offered at U of T Mississauga by the Department of Language Studies (see Language Courses section of this calendar).

For other courses that can be counted for credit to the program in Classical Civilization, see the respective program descriptions for the Major Program ERMAJ0382 and the Minor Program ERMIN0382.
Studying Diaspora and Transnational Studies

Where is home? Need it be in one place? Is it always attached to territory? Diaspora and transnational studies examines the historical and contemporary movements of peoples and the complex problems of identity and experience to which these movements give rise as well as the creative possibilities that flow from movement. The program is comparative and interdisciplinary, drawing from the social sciences, history and the arts. Students are required to take two linked half-courses that offer an introduction to a broad array of themes and disciplinary methodologies. The program offers a wide selection of additional courses, giving students the opportunity to learn about a range of diasporic communities as well as key debates in the field. Students will complete the program with 1.0 credit 400 level capstone course (or two linked half-courses).
The U of T Mississauga History program is designed to give its students a wide-ranging perspective on Canada and the world through reflection on the past, both recent and distant. The department provides a diverse and global curriculum, with faculty offering a range of specialized expertise on Africa, the Americas, Asia and Europe. The curriculum is also characterized by sets of thematic emphases that include imperialism, colonialism and nationalism, culture and society, religion, the environment, source criticism, labour, gender, ethnicity, war and politics.

History is an ancient discipline, but its modern practitioners are often by necessity interdisciplinary and are frequently positioned at the crossroads of the humanities and social sciences. U of T Mississauga's historians actively participate in a variety of interdisciplinary programs, including Canadian Studies, Diaspora and Transnational Studies, European Studies, Industrial Relations, Medieval Studies, Near and Middle Eastern Civilizations, and the Study of Women, Gender and Sexuality.

A concentration in history can provide students with the critical-thinking and communication skills required to excel in a number of professions. The student of history is in a position to pursue a diversity of career paths from academic research and teaching to media, law, journalism and government service.

A fuller description of the History program is available online at www.utm.utoronto.ca/historicalstudies/. This website provides detailed information on course outlines, timetabling and program requirements. It also contains faculty profiles with research interests and publications.

100 and 200 entry-level courses provide intensive introductions to the history of areas and periods; these are typically conducted as a combination of lecture and tutorial; 300- and 400-level courses focus on more specialized or thematic topics. 400-level courses are offered as seminars, allowing students opportunities for collaborative discussion, independent research, and oral presentations.

The department encourages students to take advantage of the various study abroad opportunities available at UTM.

In the major and specialist programs, language courses offered by the Department of Language Studies at U of T Mississauga and by the various departments teaching languages on the St. George campus may be substituted for up to 1.0 History credits. These courses must be relevant for the student’s coursework in History, and will be substituted at the same level as they are offered (e.g., a language at the 200-level will be substituted for a History credit at the 200-level, and a language at the 300-level will be substituted for a History credit at the 300-level). Students are invited to contact the Academic Counsellor for further information.
**DIVISIONS OF STUDY**

History courses are grouped into four geographic divisions as outlined below. Specialists and Majors are required to choose courses from all four divisions. In order to help students with planning their programs, courses have been listed according to their divisions.

Courses listed in more than one division may be used for either, not both.
(N.B. 1st year courses do not fulfill the Divisional requirement of a HIS Specialist or Major program.)

**DIVISION I: AFRICA, LATIN AMERICA & THE CARIBBEAN**

HIS203H5  The Making of the Atlantic World (1000-1800)
HIS290H5  Introduction to Latin American History
HIS295H5  Introduction to African History
HIS301H5  North Africa and Western Asia Before World War I
HIS323H5  The Rwandan Genocide: History, Violence, and Identity
HIS325H5  Modern African History
HIS330H5  Politics and Political Change in Latin America
HIS390H5  Revolutions and Nations in Latin America
HIS391H5  Mexico from Aztec to Zapatista
HIS403H5  Empire and Colonization in the French Atlantic
HIS425H5  Global Intellectual History: Asia and Africa in the 20th Century
HIS454H5  Race, Gender and Nation in Modern Latin America
HIS463H5  Memory and Memorialization in South African History
HIS490H5  Religion and Society in Latin America

**DIVISION II: ASIA & THE MIDDLE EAST**

HIS201H5  Introduction to Middle Eastern History
HIS204H5  History of The Ottoman Empire, 1299-1923
HIS250H5  Introduction to Russian History
HIS282H5  Introduction to South Asian History
HIS284H5  Introduction to East Asian History
HIS285H5  War and Memory in Modern East Asia
HIS378H5  East Asian Cities
HIS382H5  Nations, Borders and Citizenship in South Asia
HIS384H5  International Relations in the Middle East – Regional Perspectives on the 20th Century
HIS385H5  Orientalism and Occidentalism
HIS386H5  Gender and History in South Asia
HIS387H5  Popular Culture in East Asia
HIS388H5  Histories of Modern Hinduism in South Asia
HIS389H5  Localities, Regions and Nations in South Asia
HIS394H5  Race and Empire in Colonial South Asia
HIS396H5  Modernity and Islam
HIS397H5  Iran’s Islamic Revolution
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<tr>
<td>HIS398H5</td>
<td>South Asia in Motion: Circulation, Mobility, Histories</td>
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<td>HIS425H5</td>
<td>Global Intellectual History: Asia and Africa in the 20th Century</td>
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<tr>
<td>HIS431H5</td>
<td>Global China</td>
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<td>HIS448H5</td>
<td>Memory, History and South Asia's Contested Pasts</td>
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<td>HIS480H5</td>
<td>Partition and its Aftermath in South Asia</td>
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<td>HIS483H5</td>
<td>Colonialism in East Asia</td>
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<td>HIS484H5</td>
<td>Religion and Public Culture in South Asian History</td>
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**DIVISION III: CANADA & U.S.A**

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<th>Course Code</th>
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<tr>
<td>HIS203H5</td>
<td>The Making of the Atlantic World (1000-1800)</td>
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<td>HIS255H5</td>
<td>Introduction to Histories of Extraction and the Environment</td>
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<tr>
<td>HIS261H5</td>
<td>Introduction to Canadian History</td>
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<tr>
<td>HIS262H5</td>
<td>What is Canada?</td>
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<td>HIS263Y5</td>
<td>The History of Canada</td>
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<td>HIS271H5</td>
<td>US History, Colonial Era to 1877</td>
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<td>HIS272H5</td>
<td>US History, 1877-present</td>
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<td>HIS311H5</td>
<td>Introduction to Canadian International Relations</td>
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<td>HIS312H5</td>
<td>Canadian Communities 1600-2000</td>
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<td>HIS313H5</td>
<td>Canadian Working-Class History to 1919</td>
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<td>HIS314H5</td>
<td>20th Century Canadian Working-Class History</td>
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<tr>
<td>HIS315H5</td>
<td>Indigenous Peoples and Immigrants in Canada</td>
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<td>HIS318H5</td>
<td>Canadian Environmental History: Contact to Conservation</td>
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<tr>
<td>HIS319H5</td>
<td>Canadian Environmental History: Conservation to the Modern Environmental Movement</td>
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<td>HIS326Y5</td>
<td>History of Women in Canada, 1600-2000</td>
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<td>HIS342H5</td>
<td>History of Quebec and French Canada</td>
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<td>HIS355H5</td>
<td>Histories of Extraction and the Future of the Environment</td>
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<tr>
<td>HIS358H5</td>
<td>Canada Since World War Two</td>
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<td>HIS367H5</td>
<td>Diasporic Canada</td>
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<td>HIS368H5</td>
<td>Canada in the First World War</td>
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<td>HIS369H5</td>
<td>Great Lakes Aboriginal History</td>
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<td>HIS370H5</td>
<td>The American Revolution</td>
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<td>HIS371H5</td>
<td>The Americas: Interaction and Inequality</td>
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<td>HIS372H5</td>
<td>The United States in the 20th Century</td>
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<td>HIS373H5</td>
<td>From the Gilded Age to the Jazz Age: The Emergence of Modern America, 1877-1929</td>
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<td>HIS374H5</td>
<td>Gender and Sexuality in the US, 1945-present</td>
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<td>HIS393H5</td>
<td>Slavery and the American South</td>
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<td>Missionaries and Colonization in New France</td>
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<td>HIS402H5</td>
<td>Topics in the History of French Canada</td>
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<td>HIS403H5</td>
<td>Empire and Colonization in the French Atlantic</td>
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<td>HIS416H5</td>
<td>Canada and the Second World War</td>
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<td>HIS438H5</td>
<td>Remembering Atrocity: The Holocaust and Historical Memory in Europe and North America</td>
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<td>HIS440H5</td>
<td>Photography and American Culture</td>
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<td>HIS452H5</td>
<td>The Great Depression in Canada</td>
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<td>HIS453H5</td>
<td>The Klondike Gold Rush</td>
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<td>HIS461H5</td>
<td>History of Upper Canada</td>
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HIS462H5  Indigenous North America
HIS479H5  Cold War America
HIS487H5  Canadian Social History
HIS494H5  Advanced Topics in the History of the Americas

DIVISION IV: EUROPE

HIS203H5  The Making of the Atlantic World (1000-1800)
HIS204H5  History Of the Ottoman Empire, 1299-1923
HIS221H5  Themes in Medieval History
HIS222H5  Eastern Europe Since 1815
HIS230H5  Introduction to European History 1300-1815
HIS236H5  Introduction to British History
HIS241H5  Introduction to 19th-Century European History
HIS242H5  Introduction to Contemporary European History
HIS300H5  Islam and Muslims in the Balkans
HIS306H5  The Cold War
HIS308H5  Themes in the History of Women Before 1800
HIS309H5  Anglo-Saxon England
HIS310H5  The History of Women Since 1800
HIS321H5  Medieval and Early Scotland
HIS327Y5  From Antiquity to the Middle Ages: Europe 300-800
HIS336H5  The Imperial Victorian World
HIS338H5  The Holocaust in Nazi Germany and Occupied Europe
HIS339H5  Postwar Germany, 1945-present
HIS340H5  The Reformation in Europe
HIS357H5  The Renaissance
HIS403H5  Empire and Colonization in the French Atlantic
HIS407H5  Imperial Germany 1871-1918
HIS409H5  The Life Cycle in Medieval and Early Modern Europe
HIS420H5  Topics in Medieval History
HIS435H5  The Viking Age
HIS438H5  Remembering Atrocity: The Holocaust and Historical Memory in Europe and North America
HIS475H5  The French Revolution
HIS486H5  Political Thought in the Reformation
HIS495H5  Advanced Topics in European History
TOPICAL AREAS OF STUDY

ANCIENT HISTORY AND CULTURE
All Classical Civilizations (CLA) courses in the Department of Historical Studies are suitable substitutions.

MEDIEVAL HISTORY
HIS221H5 Themes in Medieval History
HIS309H5 Anglo-Saxon England
HIS321H5 Medieval and Early Scotland
HIS327Y5 From Antiquity to the Middle Ages: Europe 300-800
HIS409H5 The Life Cycle in Medieval and Early Modern Europe
HIS413H5 Medieval and Early Modern Scotland
HIS420H5 Topics in Medieval History
HIS435H5 The Viking Age

HISTORY OF RELIGION
HIS201H5 Introduction to Middle Eastern History
HIS340H5 The Reformation in Europe
HIS388H5 Histories of Modern Hinduism in South Asia
HIS396H5 Modernity and Islam
HIS397H5 Iran’s Islamic Revolution
HIS401H5 Missionaries and Colonization in New France
HIS484H5 Religion and Public Culture in South Asian History
HIS486H5 Political Thought in the Reformation
HIS490H5 Religion and Society in Latin America

All History of Religions (RLG) courses in the Department of Historical Studies are suitable substitutions.

GENDER HISTORY
HIS308H5 Themes in the History of Women Before 1800
HIS310H5 The History of Women Since 1800
HIS326Y5 History of Women in Canada, 1600-2000
HIS374H5 Gender and Sexuality in the US, 1945-present
HIS386H5 Gender and History in Colonial South Asia
HIS454H5 Race, Gender and Nation in Modern Latin America

IDEAS, CULTURE, AND SOCIETY
HIS203H5 The Making of the Atlantic World (1000-1800)
HIS210H5 Introduction to Digital Humanities
HIS211H5 Screening History
HIS212H5 History of Capitalism
HIS213H5 History of the Present
HIS214H5 Comparative Genocide
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<th>Course Code</th>
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<td>HIS255H5</td>
<td>Introduction to Histories of Extraction and the Environment</td>
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<td>HIS306H5</td>
<td>The Cold War</td>
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<tr>
<td>HIS337H5</td>
<td>History of Information and Media</td>
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<tr>
<td>HIS355H5</td>
<td>Histories of Extraction and the Future of the Environment</td>
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<td>HIS364H5</td>
<td>International Labour Migration</td>
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<td>HIS366H5</td>
<td>Diasporic Histories &amp; Cultures</td>
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<td>HIS383H5</td>
<td>Orientalism and Occidentalism</td>
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<td>HIS405H5</td>
<td>Microhistory</td>
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<tr>
<td>HIS410H5</td>
<td>Doing Digital History</td>
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<tr>
<td>HIS425H5</td>
<td>Global Intellectual History: Asia and Africa in the 20th Century</td>
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<tr>
<td>HIS492H5</td>
<td>Entrepreneurial Diasporas</td>
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Studying the History of Religions

The History of Religions explores the importance of religion in the historical processes that make up world history. It situates religion in its historical and socio-political contexts as part of the interplay of forces that constitute the story of humankind, and acknowledges the role of religion in shaping and being shaped by that story. Its approach often involves (but is not limited to) the study of particular religious traditions, the comparative study of religion, and the study of the religious dimension of human experience and of common historical phenomena. Its subject includes all religions throughout the world, from ancient times to the present day. The History of Religions is therefore an excellent preparation for living and working in a cosmopolitan and multiconfessional world. As an academic subject, it is intrinsically rewarding and can lead to graduate work in a variety of disciplines in the humanities and social sciences. It also provides the reading, writing, and analytical skills demanded by a wide range of careers in ministry, government, business, library and museum science, law, teaching, journalism, and community services, such as counselling and social services.

The department encourages students to take advantage of the various study abroad opportunities available at UTM.
**NON-RELIGION SUBSTITUTES**

RLG electives are religion courses (or substitutes) which count toward your program but are not specific program requirements (at a particular level or in a particular faith area for example).

**ANTHROPOLOGY**
ANT360H5  Anthropology of Religion
ANT368H5  World Religions and Ecology
ANT369H5  Religious Violence and Nonviolence

**CLASSICAL CIVILIZATIONS**
CLA308H5  Religion in the Ancient Greek World
CLA310H5  Religion in the Roman Empire

**FINE ART HISTORY**
FAH282H5  Gardens, Homes, and Palaces in the Muslim World
FAH395H5  Topics in Islamic Art and Architecture

**HISTORY**
HIS201H5  Introduction to Middle Eastern History
HIS340H5  The Reformation in Europe
HIS388H5  Histories of Modern Hinduism in South Asia
HIS396H5  Modernity and Islam
HIS397H5  Iran's Islamic Revolution
HIS484H5  Religion and Public Culture in South Asian History
HIS490H5  Religion and Society in Latin America

**PHILOSOPHY**
PHL235H5  Philosophy of Religion

**WOMEN, GENDER AND SEXUALITY STUDIES**
WGS301H5  Representing Islam
Women, Gender and Sexuality Studies

Transnational relations of gender and sexuality affect every aspect of society. Women, Gender and Sexuality Studies (WGSS) provides a rich and complex understanding of a range of socially informed experiences as they relate to race, gender, class, indigeneity and sexuality. The program prepares students to critically intervene in the complexities of the world around them, and find careers in a range of academic and professional areas including policy, law, health, social justice, social service, government, technology, media, and culture.

Non-Women and Gender Studies Substitutes and Electives

Anthropology
ANT211H5  Sex, Evolution and Behaviour
ANT331H5  The Biology of Human Sexuality
ANT335H5  Anthropology of Gender

Classical Civilizations
CLA319H5  Women in Antiquity

Fine Art History
FAH435H5  Women and Art in the Middle Ages

French
FRE391H5  Women of the Francophone World

Geography
GGR313H5  Gender and the City

History
HIS308H5  Themes in the History of Women Before 1800
HIS310H5  The History of Women Since 1800
HIS326Y5  History of Women in Canada, 1600-2000
HIS374H5  Gender and Sexuality in the US, 1945-present
HIS386H5  Gender and History in South Asia
HIS454H5  Race, Gender and Nation in Modern Latin America

Linguistics
JAL355H5  Language and Gender

Philosophy
PHL243H5  Philosophy of Human Sexuality
PHL267H5  Feminism
PHL367H5  Issues in Philosophy and Feminism
**Political Science**

POL368Y5 Women and Politics

**Psychology**

PSY311H5 Social Development
PSY354H5 The Biopsychology of Sex

**History of Religions**

RLG314H5 Religion and Gender
RLG420H5 Women and Gender in Early and Medieval Christianity
RLG462H5 Sex and Gender in South Asian Religions
RLG465H5 Sex and Renunciation in Sanskrit Poetry
RLG449H5 Islamic Sexualities

**Sociology**

SOC216H5 Sociology of Law
SOC263H5 Social Inequality
SOC275H5 Sociology of Gender
SOC332H5 Race and Ethnicity I
SOC359H5 Gendered Identities
SOC362H5 Sex, Gender and Work
SOC380H5 Gender, Politics and Society
SOC413H5 Senior Seminar in the Sociology of Gender
SOC425H5 Gender in Global Contexts

**Visual Culture and Communication**

VCC304H5 Visual Culture and the Politics of Identity
Studying Latin American and Caribbean Studies

This program offers an exploration of Latin America and the Caribbean and their diasporas, drawing on a range of disciplinary approaches. Through diverse course offerings, students can study Latin American and Caribbean history, languages, politics, societies, cultures, religions and geographies. The program is geared toward building an engagement with the region(s) as well as with their communities in Canada and the United States. Students may take courses offered by a number of departments that focus on Latin America and the Caribbean. As a complement to the student's other chosen programs, the Minor in Latin American and Caribbean Studies can prepare students for careers in a competitive global context in which the greater part of the Western Hemisphere plays an increasingly important role.
Studying South Asian Humanities

This program offers a comprehensive exploration of South Asia and the South Asian diaspora, drawing on a range of disciplinary approaches. Through diverse course offerings, students can study South Asian history, religion, politics, languages, societies, and cultures. The program is geared toward building an engagement with the South Asian region as well as with South Asian diasporic contexts. Students may take courses in a number of departments that focus on South Asia. As a complement to the students other chosen programs, the Minor in South Asian Civilizations can prepare students for careers in a competitive global context in which South Asia plays an important role.